A-1

IN THE SUPERIOR COURT OF THE STATE OF ALASKA

FOURTH JUDICIAL DISTRICT

STATE OF ALASKA, *Plaintiff,* vs. HAROLD C. FULLER, *Defendant.*		**No. 65-91 Cr. : Bench Warrant**

The State of Alaska:

To: Any peace officer or authorized person:

You are hereby commanded to arrest Harold C. Fuller and bring him forthwith before the Superior Court, 4th judicial district, at Fairbanks, Alaska, to answer to an ..... against him, charging him with the crime of Failure to appear pursuant to Notice to Produce.....in violation of ..... Defendant .....,

Witness the Honorable Warren Wm. Taylor, Judge of said Court, this 24th day of Mareh, 1967.

OLGA T. STEGER
Clerk

By: CAROL FRANCK
Deputy Clerk

WARREN WM. TAYLOR
Superior Court Judge

Bail fixed at $20,000.00.

Return

I hereby certify that I received the within warrant on the ..... day of ....., 19....., at ..... Alaska, and that I

executed the same by arresting the above named defendant, ..., and that I now produce him before .....
.....

Dated at ....., Alaska, this .....day of ....., 19.....

.....

.....

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA

UNITED STATES OF AMERICA v. HAROLD C. FULLER	Commissioner's Docket No. 4, Case No. 30

Complaint for Violation of U.S.C. Title 18, Section 1073

UNLAWFUL FLIGHT TO AVOID CONFINEMENT

Before James A. Hanson, Room 131, Federal Building, Anchorage, Alaska. The undersigned complainant being duly sworn states: That on or about June 6, 1966, at or near Anchorage, Alaska, in the District of Alaska: Harold C. Fuller did unlawfully move and travel in interstate and foreign commerce from Anchorage, Alaska, within the State of Alaska, to some unknown point with intent to avoid confinement in the State of Alaska for the crime of shooting with intent to kill or wound, all in violation of Alaska Statutes 11.15.150 and Title 18, United States Code, Section 1073.

And the complainant states that this complaint is based on statements of his former bondsman and copies of letters from Harold C. Fuller to his bondsman stating that he is in the Saigon area of Vietnam and that due and diligent search has been made within the State of Alaska and he cannot be found within the State of Alaska.

STATE OF ALASKA
UNITED STATES OF AMERICA } ss.

I, the undersigned, certify that this is a true and full copy of an original document on file in the office of the United States Commissioner, District of Alaska.

Witness my hand and the seal of this court this 18th

day of September, 1968, at Anchorage, Alaska.

JAMES A. HANSON
U. S. Commissioner

And the complainant further states that he believes that ..... are material witnesses in relation to this charge.

DOUGLAS B. BAILY
District Attorney
Third Judicial District

Sworn to before me, and subscribed in my presence, May 10, 1968.

JAMES A. HANSON
United States Commissioner

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA

FOURTH JUDICIAL DISTRICT

STATE OF ALASKA,	*Plaintiff,*	No. 65-91 Cr.
v.		
HAROLD C. FULLER,	*Defendant.*	

JUDGMENT AND COMMITMENT

On the 6th day of June, 1966, the attorney for the State of Alaska and the defendant appeared in person and by counsel.

It is adjudged that the defendant has been convicted upon a verdict of guilty of the offense of Shooting With Intent to Kill or Wound as charged in Count II of the Indictment, and the Court having asked the defendant whether he had anything to say

as to why judgment should not be pronounced and no sufficient cause to the contrary having been shown or appearing to the Court,

It is Adjudged that the defendant is guilty and convicted of the offense of Shooting With Intent to Kill or Wound.

It is ordered that the defendant is hereby committed to the care and custody of the Commissioner of the Department of Health and Welfare,, or his authorized representative, for a period of six (6) years and shall be eligible for parole at the discretion of the parole board.

It is further ordered that the defendant shall receive seventeen (17) days credit for time already served.

It is further ordered that the Clerk deliver a certified copy of this Judgment and Commitment to the Commissioner of the Department of Health and Welfare, State of Alaska, or his authorized representative, and that the copy serve as a commitment of the defendant.

Dated at Fairbanks, Alaska, this 6th day of June, 1966.

WARREN WM. TAYLOR
Superior Court Judge

Return

I hereby certify that I received the within Judgment and Commitment on this ..... day of ....., 1966, and that I executed the same by delivering the above-named defendant to the ....., at ....., the institution designated by the custodial officer named therein, on the ..... day of ....., 1966.

STATE OF ALASKA
FOURTH JUDICIAL DISTRICT } ss.

I, the undersigned, certify that this is a true and full copy of an original document on file in the Superior Court, Fourth Judicial District, State of Alaska.

Witness my hand and the seal of this Court this 8th day of June, 1966, at Fairbanks, Alaska.

OLGA T. STEGER
Clerk of the Superior Court

By: JEAN RAE ENGLE
Deputy

STATE OF ALASKA
FOURTH JUDICIAL DISTRICT } ss

I, the undersigned, certify that this is a true and full copy of an original document on file in the Superior Court, Fourth Judicial District, State of Alaska.

Witness my hand and the seal of this court, this 6th day of May, 1968 at Fairbanks, Alaska.

OLGA T. STEGER
Clerk of the Superior Court

By: .....
Deputy

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA

WARRANT OF ARREST

UNITED STATES OF AMERICA v. HAROLD C. FULLER	Commissioner's Docket No..... Case No.....

To George A. Bayer, United States Marshall, or any other duly authorized law enforcement officer:

You are hereby commanded to arrest Harold C. Fuller, and bring him forthwith before the nearest available United States Commissioner to answer to a complaint charging him with unlawful flight to avoid confinement in violation of U.S.C. Title, 18, Section 1073 and Alaska Statutes 11.15.150.

Date: May 10, 1968.

JAMES A. HANSON
United States Commissioner

Received ....., 19 at ....., and executed by arrest of ..... at ..... on ..... 19.....

....., *Name*

....., *Title*

..... District of .....

By ....., Deputy

Date: ....., 19.....